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Bib Data Sheet

CONFIRMATION NO. 9388

<b>SERIAL NUMBER</b> 09/824,310	<b>FILING DATE</b> 04/02/2001 <b>RULE</b>	<b>CLASS</b> 015	<b>GROUP ART UNIT</b> 1744	<b>ATTORNEY DOCKET NO.</b> OB-193
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**APPLICANTS**  
 William R. Brown JR., Peabody, MA;  
 Thomas Christman, Lexington, MA;  
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 Thomas Fritsch, Eppstein, GERMANY;  
 Michael Roberts, Brookfield, CT;  
 Armin Schwarz-Hartmann, Wendelsheim, GERMANY;

**\*\* CONTINUING DATA \*\*\*\*\***  
 none LCC

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 none LCC

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
 \*\* 05/11/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 30	<b>INDEPENDENT CLAIMS</b> 5
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35 USC 119 (a-d) conditions met  
☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged  
 Examiner's Signature: LAURENCE COLE Initials: LCC

**ADDRESS**  
 The Gillette Company  
 Prudential Tower Building  
 Boston, MA 02199

**TITLE**  
 Electric toothbrush head

<b>FILING FEE RECEIVED</b> 1310	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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